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| PROJECT<br><b>L12-115</b> | PREPARED FOR<br><b>INTERLAKEN MUTUAL WATER CO.</b> |
| SHEET<br><b>3 OF 4</b>    | PROJECT<br><b>RIGHT OF WAY SURVEY</b>              |

# PRESENTATION MAP

LOCATED IN THE SOUTHEAST 1/4 OF SECTION 22, THE SOUTHWEST 1/4 OF SECTION 23, AND THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 3 SOUTH, RANGE 4 EAST, SALT LAKE & MERRIDIAN.

WASATCH COUNTY, UTAH

|                     |                         |
|---------------------|-------------------------|
| DRAWN BY:<br>CAA    | ISSUE DATE:<br>04/01/13 |
| REVIEWED BY:<br>MPJ |                         |
| SCALE:<br>1"=80'    |                         |

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