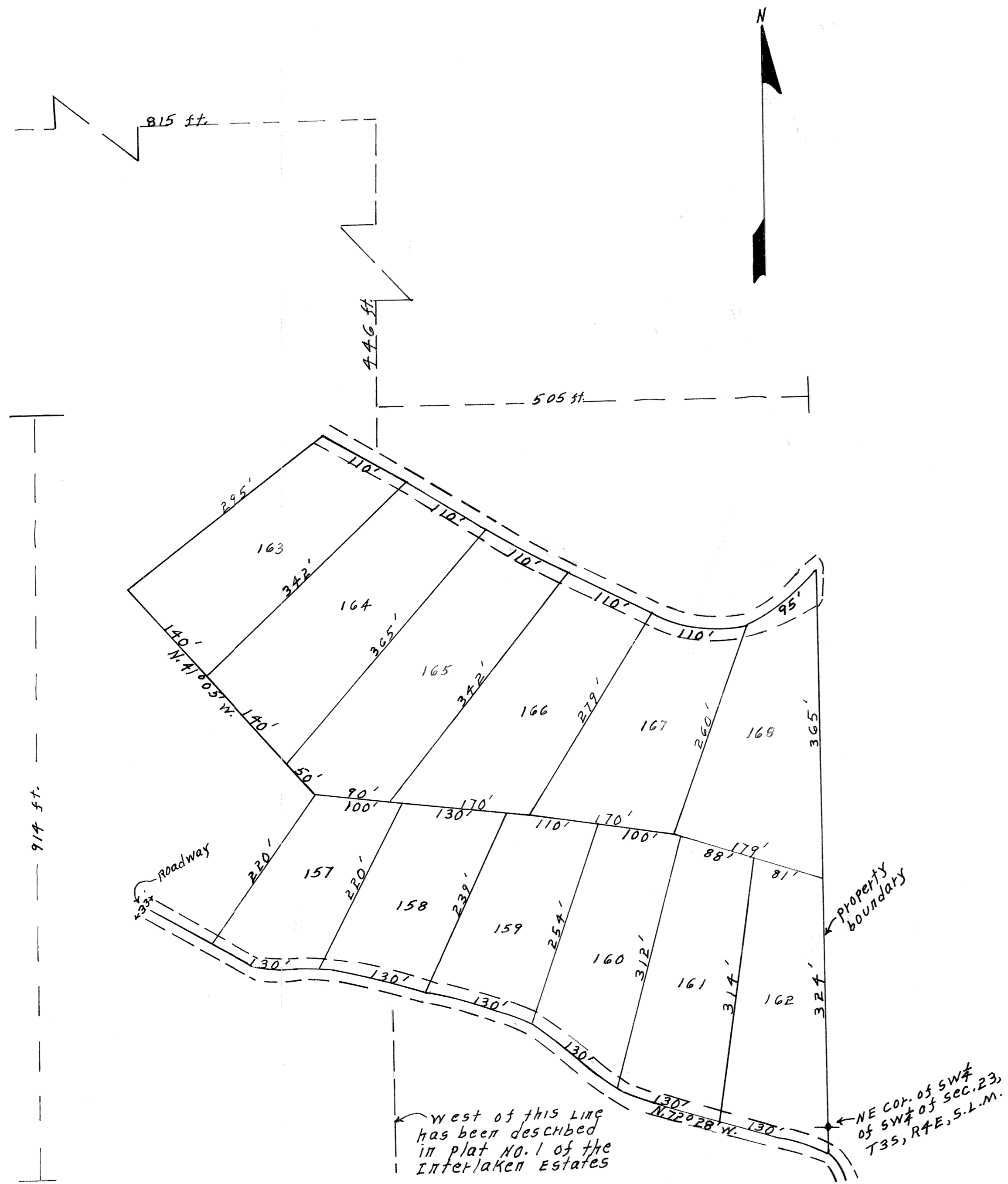


NORTH

NE COR. SEC. 22, T. 35, R. 4E, S. 1. M.



Scale - 1 inch = 100 feet
 Road width - 33 feet
 Water and sewer lines to be installed at all Lots.

SURVEYOR'S CERTIFICATE

I, Lugh A. McKellar, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 1082 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, BLOCKS, STREETS, AND EASEMENTS AND THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS PLAT IS TRUE AND CORRECT.

BOUNDARY DESCRIPTION

COMMENCING at a point 815 feet East and 446 feet South of the E corner of section 22, T. 35, R. 4E, S. 1. M. SALT LAKE BASE & MERIDIAN; THENCE AS FOLLOWS:

COURSE	DISTANCE	REMARKS
East	505 feet	to the East line of the NW 1/4 of the SW 1/4 of sec. 23, T. 35, R. 4E, S. 1. M.
South	874 feet	to the Northeast corner of the SW 1/4 of SW 1/4 of sec. 23, T. 35, R. 4E, S. 1. M.
South	40 feet	
West	505 feet	
North	914 feet	to the point of beginning area, 10.59 acres.

BASIS OF BEARING = Magnetic Declination - 16° 32'
 DATE July, 1970 SURVEYOR (See Seal Below)

OWNERS' DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS Fourth DAY OF August, A.D. 19 70.
Burton M. Jodd Don Q. Hale
Norman J. Mabey Lawson O. Hamblin
E. Keith Lignell Ralph A. B. Smith

ACKNOWLEDGEMENT

STATE OF UTAH } S.S.
 COUNTY OF Wasatch }
 ON THE 4 DAY OF August, A.D. 19 70 PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGE TO ME THAT THEY DID EXECUTE THE SAME.
 MY COMMISSION EXPIRES Nov 3, 1973 Fred W. McHardick
 NOTARY PUBLIC (See Seal Below)

ACCEPTANCE BY LEGISLATIVE BODY

THE Wasatch COUNTY Wasatch APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS _____ DAY OF _____, A.D. 19 ____.

APPROVED _____ ENGINEER (See Seal Below) ATTEST _____ CLERK-RECORDER (See Seal Below)

BOARD OF HEALTH

APPROVED SUBJECT TO THE FOLLOWING CONDITIONS _____ CITY-COUNTY HEALTH DEPARTMENT

PLANNING COMMISSION APPROVAL

APPROVED THIS 26th DAY OF September, A.D. 19 70, BY THE Wasatch County PLANNING COMMISSION
Wayne Smith DIRECTOR-SECRETARY Elwood Johnson CHAIRMAN, PLANNING COMMISSION

PLAT " " NO. 2 INTERLAKEN ESTATES

SUBDIVISION

wasatch COUNTY, UTAH
 SCALE: 1" = 100 FEET

SURVEYOR'S SEAL	NOTARY PUBLIC SEAL	CITY-COUNTY ENGINEER SEAL	CLERK-RECORDER SEAL
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